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Minneapolis, and (b) the regulations governing sanitary conditions in lodging-houses adopted by the Minnesota State Board of Health in January, 1910.

An additional chapter, if the author had been spared to write it, summarizing the more important general conclusions to be drawn from this intensive study of a limited field, and possibly emphasizing certain broad lines of future progress, would have been a welcome supplement to the instructive pages before us.

The usefulness of the book is increased by a satisfactory index.

WILLIAM KIRK.

*University of Rochester.*

#### NEW BOOKS

BEAUFRETON, M. *Assistance publique et charité privée*. Preface by FERDINAND DREYFUS. *Encyclopédie internationale d'assistance, prévoyance, hygiène sociale et démographie*. (Paris: Giard et Brière. 1911. 4 fr.)

Advocates coöperation between private charities and public aid.

CESBRON, M. *Etude théorique et pratique sur les libéralités charitables. Du respect et de la volonté des bienfaiteurs*. (Paris: Giard et Brière. Pp. 246. 1911. 6 fr.)

WEBER, A. *Introduction à l'étude de la prévoyance*. (Paris: Rivière et Cie. 1910. 7.50 fr.)

——— *Dr. Chalmers and the poor laws*. Preface by MRS. GEORGE KERR, and introduction by MISS GRACE CHALMERS WOOD. (London: D. Douglas. Pp. 235. 2s.)

——— *Destitution and suggested remedies*. (London: P. S. King. 1911. 6d.)

No. I of a series of manuals edited by The Catholic Social Guild.

——— *Caisse nationale des retraites pour la vieillesse. Législation et réglementation publiée par le Ministère du Travail et de la Prévoyance sociale*. (Paris: Berger-Levrault. 1911.)

### Socialism and Co-operative Enterprises

*Die logischen Mängel des engern Marxismus*. By E. UNTERMANN. (Munich: Verlag der Dietzgenischen Philosophie. 1910. Pp. xxiii, 735.)

In this rather prolix work, Untermann, in defending Josef Dietzgen, arrays himself against such socialists as Plechanow, Kautsky, and Mehring. According as the followers of Marx accept the philosophy of Dietzgen or not, they are classed by him as "broad" or "narrow" Marxists. Apparently a majority of the